

## Notice of Meeting Board of Psychology

### AGENDA

<b>Date:</b> Friday March 31, 2017  <b>Meeting Starts at:</b> 10:00 a.m.  <b>Location:</b> Conference Room Staybridge Suites 2701 Fletcher Avenue Lincoln, Nebraska  <b>For Information Contact:</b> Nancy Herdman or Kris Chiles 402-471-2117 nancy.herdman@nebraska.gov kris.chiles@nebraska.gov	1	Roll Call and Call Meeting to Order <b>Announcement:</b> There is a current copy of the Open Meetings Act posted on the door to the meeting room.
	2	Adoption of Agenda
	3	Approval of Minutes (1-27-17)
	4	Investigative Reports & Confidential Information Relating to Applications - <b>Closed Session</b> (10:05 am) <b>Purpose:</b> To hear discussions of investigative/confidential nature, and for the prevention of needless injury to the reputation of the individuals
	<b>WORKING LUNCH</b>	
	5	Review and Recommendations - <b>Open Session</b> (approx 11 a.m.) a. Applications, Education and Reinstatements
	6	Review Rules and Regulations, Discussion and Next Steps
	7	New Business a. Correspondence • Association of State and Provincial Psychology Boards <a href="http://www.asppb.org">http://www.asppb.org</a> • American Psychological Association <a href="http://www.apa.org">http://www.apa.org</a> • Nebraska Psychological Association <a href="http://www.nebpsych.org">http://www.nebpsych.org</a> b. Discuss Continued Administration of the Oral Examination
	8	Updates/Reports • 2017 Legislative Bills • Justice Behavioral Health Committee (Bruhn) • Licensure and Examination Statistics / Administrative Penalties • Disciplinary and Non-Disciplinary Action Reports
	9	Appointments a. ASPPB Representative
	10	Adjournment

All items known at the time of distribution of this agenda are listed. A current agenda is available at the Department of Health and Human Services, Division of Public Health, Licensure Unit and [http://dhhs.ne.gov/publichealth/Pages/crl\\_brdmtgs.aspx#top](http://dhhs.ne.gov/publichealth/Pages/crl_brdmtgs.aspx#top)

**NOTICE:** The Board of Psychology meeting may be tape recorded by Staff for the purpose of preparing the minutes of this meeting. The tape will not be transcribed, but will be available to the public until the Board approves the minutes of this meeting. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes ten (10) days after the meeting. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Carrie Erickson at (402) 471-4970 (voice), or for persons with hearing impairments, please call the Nebraska Relay System, 711 TDD, prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.

#### 2017 Meeting Dates:

1-27-17  
3-31-17  
5-19-17  
7-21-17  
9-15-17  
11-17-17